

EXHIBIT 3

OAKLAND POLICE DEPARTMENT
CRIME REPORT 212-536-251 (8/21)

EXTRA COPIES	18. REPORTING AGENCY					1. ASSIGN TO SGT. D. MURRAY	2. R.D. NUMBER 82-61254			
	19. NO PERSONS ARRESTED 0					3. COMPLAINANT'S NAME (firm name or business) WILLIAMS, GALE MARIE	4. SEX-RACE-D.O.B. FN 15AUG57			
CHIEF	20. INCIDENT NUMBER 2605					5. COMPLAINANT'S RESIDENCE ADDRESS 1941 E 30TH ST APT#10 94006	6. RESIDENCE PHONE 436-3041			
D/C FIELD OP.	21. COMP. OCCUP. CLERK	22. HRS. OF EMPLOY 0830-1700 20	23. BEAT	7. WHERE COMPLAINANT IS EMPLOYED OR ATTENDS SCHOOL 201 BROADWAY						
D/C INVEST	24. VEH. FROM WHICH THEFT OCCURRED	LICENSE NO.	STATE	YEAR	8. REPORTING PERSON'S NAME ALLEN, STEVEN M MN 05					
D/C SERVICES	VEH YR.	MAKE	MODEL	BODY TYPE	COLOR	11. REPORTING PERSON'S ADDRESS 1941 E 30TH ST APT#10	10. RESIDENCE PHONE 436-3041			
ANIMAL CONTROL	25. NAME OF A.B.C. PREMISES INVOLVED					13. LOCATION OF OFFENSE (address/block-number) 1941 E 30TH ST	12. BUSINESS PHONE 547-6330			
CIO	26. DESCRIBE WEAPON OR FORCE USED KNIFE					14. DATE OCCURRED 10 Jul 82	TIME OCCURRED 0335	15. DATE REPORTED 10 Jul 82	TIME REPORTED 0340	
COMMUNICATIONS	27. BURGLARY PT. OF ENTRY		28. METHOD TO EFFECT ENTRY			16. CRIME MURDER	SECTION-SUBSECTION-CODE 187 PC	17. CLASSIFICATION		
CRIMINAL-ISTICS	29. VALUE OF LOSS		30. THEFT INSIDE BUILDING <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			31. STOLEN <input type="checkbox"/> NO LOSS AT THIS TIME	<input type="checkbox"/> LIVESTOCK <input type="checkbox"/> CLOTHING, FURS <input type="checkbox"/> FIREARMS <input type="checkbox"/> OFFICE EQUIPMENT <input type="checkbox"/> HOUSEHOLD GOODS <input type="checkbox"/> CONSUMABLE GOODS			
C.S.D.	32. PREMISES APT Comp IX									
I.A.	33. WORDS USED BY SUSPECT none									
INTELLIGENCE	34. WITNESS #1: NAME, SEX, RACE, AGE, ADDRESS, RESIDENCE PHONE, BUSINESS PHONE KING, SHARON FN 23 452 3RD ST Rct. 236-7192 (II Juvenile, school attended)									
JAIL	WITNESS #2:									
PATROL	35. SUSPECT LICENSE NO. STATE mn 23-25412 36. VEH. YR. MAKE MODEL BODY TYPE COLOR 54-516 MED BIK 37. SUSPECT VEHICLE CHARACTERISTICS LIGHT COMP 38. HOLD PLACED ON VEHICLE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO									
PERSONNEL	39. SUSPECT #1: NAME, SEX, RACE, AGE(D.O.B.), HT., WT., BUILD, HAIR, EYES, COMPLEXION, IDENT. CHAR. IN CUSTODY: F NO IF JUVENILE, SCHOOL ATTENDED CLOTHING									
PLANNING	40. SUSPECT #2: NAME, SEX, RACE, AGE(D.O.B.), HT., WT., BUILD, HAIR, EYES, COMPLEXION, IDENT. CHAR. IN CUSTODY: F NO IF JUVENILE, SCHOOL ATTENDED CLOTHING									
PROPERTY	ARR. OR CIT. NO. ADDRESS, RES. PHONE, BUS. PHONE.									
RECORDS	IF JUVENILE, SCHOOL ATTENDED									
RECORDS TOW DESK	41. ADDITIONAL CHARGES - IDENTIFY AS OUTLINED ABOVE ADDITIONAL WITNESSES - IDENTIFY AS OUTLINED ABOVE ADDITIONAL COMPLAINANTS - IDENTIFY AS OUTLINED ABOVE ADDITIONAL SUSPECTS - IDENTIFY AS OUTLINED ABOVE LOSS-ITEMIZE. DESCRIBE IN DETAIL, GIVE VALUES & TOTAL VALUE									
RESERVE	EVIDENCE - ITEMIZE, WHERE AND BY WHOM FOUND, DISPOSITION SUMMARIZE DETAILS OF CRIME STATEMENTS TAKEN - FROM WHOM, BY WHOM, WHAT REPORT FORM USED INSTRUCTIONS GIVEN TO COMPLAINANT OTHER INFORMATION - TECH CALLED, WHO SECURED PREMISES, ETC.									
TRAFFIC										
TRAINING										
VICE										
YSD	Loss									
	unk									
	EVIDENCE									
A.B.C.	REFER TO m. Holland 7187T REPORT									
CITY ATTORNEY										
HEALTH DEPT										
ALA. CO. CORONER										
BD. OF EDUCATION										
D/A VICT/WIT										
FIRE MARSHAL										
	Summary									
	On 10 Jul 82 at 0339 hrs, R/o and off H. Petty 7260P was dispatched to 1941 E 30 th St. apt#10 on a possible stabbing incident # 2605. R/o observed the comp lying on a sofa. R/o observed a puncture									
	J. Kalsma 2309P									
42. REPORTING OFFICER OR CLERK/SERIAL NO.	43. SECOND OFF./SER. NO.	44. APPROVING SUPERVISOR	WATCH	DISTRICT	45. PAGE 1 OF					
J. Kalsma	2309P	SGT. Ramer	1	227	3					
46. CLEARANCE	47. DATE FILED	48. PROPERTY RELEASE FORWARDED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NO PROPERTY	49. INVESTIGATOR'S NAME/SERIAL NO.	50. APPROVING SUPERVISOR/SERIAL NO.						

ADDITIONAL INFORMATION REPORT

OAKLAND POLICE DEPARTMENT

82-61254

1. PURPOSE OF REPORT SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF: ARREST <input type="checkbox"/> OFFENSE		2. NO. OF ARRESTEES 0	3. EXTRA COPIES 2/3	4. DATE 10 Jul 82
5. CRIME OR CHARGE AND CLASSIFICATION MURDER 187 PC		6. DATE OF ORIGINAL REPORT		
7. COMPLAINANT'S NAME Williams, GAIL M FN 24		8. COMPLAINANT'S ADDRESS 1941 E 30TH ST APT #10		
9. DEFENDANT'S NAME 		10. DEFENDANT'S NAME 		
11. DEFENDANT'S NAME 		12. SEX, RACE, AGE 		
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE				
13. LIC. NO. STATE YR.		14. MODEL	COLOR(S)	15. OPERATOR'S LICENSE NO. OF DEFENDANT STATE

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
 B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.
 C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.
 D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERED ADDRESS, DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED.
 E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.

Summary cont

WOUND AROUND THE LEFT BREAST AREA. WHERE THE COMP WAS FIRST QUESTIONED Comp could give R/o A DESCRIPTION OF THE SUSP Comp DENIED. AFTER Further QUESTIONING, Comp GAVE A SUSP DESCRIPTION AND ALSO WHERE THE STABBING OCCURRED, DOWNSTAIRS ON THE FIRST FLOOR AT THE S/W CORNER OF THE APT COMPLEX. ALLIED AMBULANCE AND E-46 ARRIVED AT APPROX 0348 HRS. AT APPROX 0350 HRS SGT KRAMER 6861 P ARRIVED AT THE SCENE. Comp was TAKEN TO ACT/ER FOR TREATMENT. R/o AND TECH. M. HOLLAND 7187T CANVASED THE AREA FOR THE POSS. WEAPON USED OR OTHER EVIDENCE. TECH TOOK PHOTOS OF THE SCENE AND BLOOD SAMPLES.

R/P, ALLEN, STEVE WHO HAS BEEN LIVING WITH THE Comp FOR THE PAST 1 1/2 yrs STATES HE CAME HOME FROM R/P's FRIEND'S HOUSE, HARDERMAN, BRYAN ABOUT 0230 HRS THIS DATE. Comp WAS IN HER PJ'S WHEN THE R/P ARRIVED home. R/P STATES HE STAYED HOME FOR 30 MIN, GOT SOME MONEY AND THEN LEFT AGAIN TO BRYAN'S HOUSE WHICH IS LOCATED AT RUND THE CORNER ON E 31ST ST. R/P STATES THE Comp WAS STILL IN HER PJ'S AND WATCHED THE DOOR AFTER THE R/P LEFT. R/P STATES THE Comp USES THE STAIRCASE AT THE SOUTHERN END OF THE APT COMPLEX AS ACCESS TO AND FROM APT #10. THE POSSIBLE REASON THE Comp WAS DOWNSTAIRS IS BECAUSE SHE MIGHT HAVE BEEN ON HER WAY TO MR HARDERMAN'S HOUSE ALSO TO BE WITH THE R/P. THE Comp DID NOT WANT THE R/P TO LEAVE AGAIN.

ADDITIONAL INFORMATION REPORT		536-280 111 74.	OAKLAND POLICE DEPARTMENT	S. R.D. NUMBER 82-61254
EXTRA COPIES ↓ C.I.D.	1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF: <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> OFFENSE <input type="checkbox"/> SUPPLEMENTAL	2. NO. OF ARRESTEES 0	3. EXTRA COPIES 3/3	4. PAGE NO.
	6. CRIME OR CHARGE AND CLASSIFICATION MURDER 187 PC		7. DATE OF ORIGINAL REPORT 10 Jul 82	8. DATE OF THIS REPORT CITY
9. COMPLAINANT'S NAME WILLIAMS, GALE M FN 24		10. COMPLAINANT'S ADDRESS 1941 E 30TH ST APT #10		SEX, RACE, AGE
11. DEFENDANT'S NAME		12. DEFENDANT'S NAME		SEX, RACE, AGE
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE				
12. LIC. NO. STATE YR.		13. YEAR	MAKE	MODEL COLOR/IS
14. OPERATOR'S LICENSE NO. OF DEFENDANT		STATE		
15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY". B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER. C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE. D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS), DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED. E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.				
<p><i>Summary Cont</i></p> <p>RIO TOOK A STATEMENT FROM THE R/P. COMP EXPIRED IN ACH/OR AT 0814 HRS THIS DATE.</p>				
<input type="checkbox"/> INTELLIGENCE <input type="checkbox"/> INTERNAL AFFAIRS <input type="checkbox"/> YOUTH SERVICES DIVISION <input type="checkbox"/> PATROL DIV. <input type="checkbox"/> PROPERTY SECTION <input type="checkbox"/> S.O.S. <input type="checkbox"/> RECORDS & COMMUNICATIONS DIVISION <input type="checkbox"/> SECURITY SECTION <input type="checkbox"/> TECHNICIANS <input type="checkbox"/> VICE CONTROL <input type="checkbox"/> A.B.C. <input type="checkbox"/> CHIEF <input type="checkbox"/> DEPUTY F.O. <input type="checkbox"/> DEPUTY INV. <input type="checkbox"/> DEPUTY SERV. <input type="checkbox"/> A.F.P. <input type="checkbox"/> BOARD OF EDUC. <input type="checkbox"/> HEALTH DEPT. <input type="checkbox"/> CITY ATTY. <input type="checkbox"/> OTHER				
<small>SERIAL NO. 17. SECOND OFF. SER. NO. 18. APPROVING SUPERVISOR SERIAL NO. 19. CONT. RPT. ATTACHED</small>				

ADDITIONAL INFORMATION REPORT		OAKLAND POLICE DEPARTMENT	SEARCH NUMBER 82-61254
1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF ARREST <input type="checkbox"/> OFFENSE <input type="checkbox"/> SUPPLEMENTAL		2. NO. OF ARRESTEES 0	3. EXTRA COPIES 1/3
4. PAGE NO.		5. DATE OF ORIGINAL REPORT 10 JUL 82	
6. CRIME OR CHARGE AND CLASSIFICATION MURDER (187 PC)		7. DATE OF THIS REPORT 10 JUL 82	
8. COMPLAINTANT'S NAME WILLIAMS, GAIL FN24		9. COMPLAINTANT'S ADDRESS 1941 E. 30TH ST #10	
10. DEFENDANT'S NAME SEX, RACE, AGE		11. DEFENDANT'S NAME SEX, RACE, AGE	
12. C.I.D.			
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE			
13. LIC. NO. STATE YR.		14. YEAR MAN	MODEL COLORIS
15. OPERATOR'S LICENSE NO. OF DEFENDANT		STATE	
16. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS IF IN CUSTODY. USE OUTLINE ABOVE AND STATE: "IN CUSTODY".			
17. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.			
18. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.			
19. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERED ADDRESS, DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED.			
20. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.			
SUMMARY			
<p>AT APPROX 0340 HRS THIS DATE, R/O RESPONDED AS COVER TO A 245a PC W/ A KNIFE AT 1941 E. 30TH ST., APT. 10 (INCIDENT #405). UPON ARRIVING ON THE SCENE, R/O MADE CONTACT W/ COMP WILLIAMS, GAIL, FN 24, WHO WAS LYING ON THE SOFA IN HER LIVING ROOM. R/O OBSERVED COMP TO HAVE AT LEAST ONE STAB WOUND TO THE UPPER LEFT CHEST. IT WAS APPARENT THAT COMP'S WOUNDS WERE SEVERE AS SHE HAD LOST A CONSIDERABLE AMOUNT OF BLOOD.</p>			
<p>R/O WAS ABLE TO MAKE VERBAL CONTACT W/ COMP AS SHE WAS CONSCIOUS & LUCID. HOWEVER, WHEN R/O INITIALLY INQUIRED AS TO THE NATURE OF HER INJURIES & A DESCRIPTION OF HER ASSAILANT, COMP WOULD ONLY REPLY THAT SHE HAD BEEN STABBED. BUT AFTER A BIT OF PRODDING, COMP STATED SHE HAD BEEN STABBED AT THE BOTTOM OF THE STAIRCASE INO HER APT. BY A MN, 24-26, 5-6 TO 5-8, FAIR COMPLEXION, W/ A BEARD, BLU T-SHIRT & BLU JEANS. COMP WAS UNABLE TO PROVIDE ANY MORE INFORMATION DUE TO HER SEVERE CONDITION. FIRE ALARM & ALLIED AMBULANCE WERE NOW ON THE SCENE; COMP WAS TRANSPORTED TO ACT ER.</p>			
<p>R/O THEN MADE CONTACT W/ SHARON KING, FN 15 AUG 59, 452-3RD ST RICHMOND. KING WAS AN OVERNIGHT VISITOR AT COMP'S APT & HAD BEEN RESPONSIBLE FOR CALLING OPD. ACCORDING TO KING SHE & COMP HAD BEDDED DOWN FOR THE NIGHT AROUND 2200 HRS AND THAT SHE WAS NOT AWARE OF ANYTHING UNTIL COMP AWAKENED HER & ASKED HER TO CALL THE POLICE.</p>			
17. SECOND OFF. SER. NO.		18. APPROVING SUPERVISOR	
		SERIAL NO. 19. CONT. RPT. ATTACHED	
FINGER PRINTS			
1. INTELLIGENCE			
2. INTERNAL AFFAIRS			
3. YOUTH SERVICES DIVISION			
4. PATROL DIV.			
5. PROPERTY SECTION			
6. S.O.S.			
7. RECORDS & COMMUNICATIONS DIVISION			
8. SECURITY SECTION			
9. TECHNICIANS			
10. VICE CONTROL			
11. A.B.C.			
12. CHIEF			
13. DEPUTY F.O.			
14. DEPUTY INV.			
15. DEPUTY SERV.			
16. A.F.P.			
17. BOARD OF EDUC.			
18. HEALTH DEPT.			
19. CITY ATTY.			
20. OTHER			

ADDITIONAL INFORMATION REPO		OAKLAND POLICE DEPARTMENT	5. REPORT NUMBER 02-01254
1. PURPOSE OF REPORT <input checked="" type="checkbox"/> S. IMPLEMENTAL <input type="checkbox"/> ONSET / ACTION OF ARREST <input type="checkbox"/> OFFENSE <input type="checkbox"/> SUPPLEMENTAL		2. NO. OF ARRESTEES 0	3. EXTRA COPIES 4. PAGE NO. 2/3
6. CRIME OR CHARGE AND CLASSIFICATION MURDER		7. DATE OF ORIGINAL REPORT 10 JUL 82	
8. COMPLAINANT'S NAME WILLIAM, BAIL		9. COMPLAINANT'S ADDRESS 1941 E. 30TH ST #10	
10. SEX, RACE, AGE FN24		11. DEFENDANT'S NAME 12. SEX, RACE, AGE	
13. C.I.D.		14. COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE	
15. LIC. NO. STATE YR.		16. YEAR MAN	17. MODEL COLOR/IS
		18. OPERATOR'S LICENSE NO. OF DEFENDANT STATE	

- A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS, IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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SUMMARY CONT'D

KING STATED THAT COMP LIVED IN THE APT W/ STEVE ALLEN, WHOSE WIFE LEADS STATES SHE WAS NOT AWAKE.

210 TUESDAY PIRINPHILD, ACCORDING TO OICL CPD UNITS, IN A CANVASS OF THE NEIGHBORHOOD W/ DAFF FOLLOWING RESULTS:

1941 E. 30TH ST. #1	NO ANSWER		
1941 E. 30TH ST. #3	RESIDENT VANESSA HENDERSON HEARD NOTHING	"	"
1941 E. 30TH ST. #5	" IDA VILAY	"	"
1941 E. 30TH ST. #7	" CHARLES EVANS	"	"
1941 E. 30TH ST. #9	NO ANSWER		
1941 E. 30TH ST. #8	RESIDENT HARVEY MCFARLAND HEARD NOTHING		
1941 E. 30TH ST. #6	NO ANSWER		
1941 E. 30TH ST. #4	RESIDENT ERNEST WALKER HEARD SCREAMS AROUND THE TIME OF THE INCIDENT BUT FAILED TO INVESTIGATE.		
1940 E. 29TH ST. #4	RESIDENT ANTOINETTE SMITH HEARD SCREAMS BUT FAILED TO INVESTIGATE.		
1945 E. 30TH ST. #15	RESIDENT MANUEL COTON HEARD NOTHING	"	"
" "	#17 "	KEVIN JONES	
" "	#19 NO ANSWER		
" "	#14 NO ANSWER		
" "	#16 RESIDENT YOLANDA BROWN HEARD NOTHING		
" "	#18 NO ANSWER		
1948 E. 29TH ST. #9	MANAGER JAMES PATMORE HEARD NOTHING		
" "	#11 RESIDENT ZSAZSA ROMANTREE HEARD NOTHING		
" "	#7 NO ANSWER		
" "	#5 RESIDENT BRIAN SWABB HEARD NOTHING		

ADDITIONAL INFORMATION REPORT

DSC-2400 111-74

1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF <input type="checkbox"/> ARREST <input type="checkbox"/> DEFENSE		2. NAME OF ARRESTEES S. L. WILLIAMS	3. EXTRA COPIES 146	4. AGENT NO.	5. S. R.D. NUMBER 82-61254
6. CRIME OR CHARGE AND CLASSIFICATION MURDER 187 P.C.		7. DATE OF ORIGINAL REPORT 10 JUN 82	8. DATE OF THIS REPORT 10 JUN 82	CITY	
9. COMPLAINANT'S NAME WILLIAMS, GALE		10. COMPLAINANT'S ADDRESS 1941 E-30TH ST #10	SEX, RACE, AGE		
11. DEFENDANT'S NAME		12. DEFENDANT'S NAME			
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE					
13. LIC. NO. STATE YR.		14. MODEL COLOR(S)	14. OPERATOR'S LICENSE NO. OF DEFENDANT		STATE

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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WIT #1: PATMORE, James MWS MAY 40, 1948
 E-29TH ST #9-536-6274 444-7770

SUMMARY:

R/O RESPONDED TO 1941 E-30TH ST TO ASSIST IN INVESTIGATION OF ASSAULT W/A DEADLY WEAPON. R/O WAS DIRECTED BY OFFICER M. HOLLAND TO CONTACT CITIZENS RESIDING IN THE APARTMENT COMPLEX AT 1935 E-30TH ST WHOSE APARTMENTS WOULD ALLOW A VIEW OF THE SOUTH WEST STAIRWELL AREA OF 1941 E-30TH ST.

R/O OBTAINED THE FOLLOWING RESULTS:

1935 E-30TH ST #15 - MR. JOHNNIE FOBBS ADVISED THAT HE HEARD A DISTURBANCE BUT DID NOT LOOK TO SEE THE CAUSE.

1935 - E-30TH ST #17 - NO ANSWER

1935 - E-30TH ST #19 - WAS NOT CANVASSED BY R/O AS OFFICER HOLLAND ADVISED THAT CONTACT HAD ALREADY BEEN MADE.

1935 - E-30TH ST #21 - IS A VACANT APARTMENT.

1935 - E-30TH ST #23 - NO ANSWER.

EXTRA COPIES ↓

C.I.D.

INTELLIGENCE

INTERNAL AFFAIRS

YOUTH SERVICES DIVISION

PATROL DIV.

PROPERTY SECTION

S.O.S.

RECORDS & COMMUNICATIONS DIVISION

SECURITY SECTION

TECHNICIANS

VICE CONTROL

A.B.C.

CHIEF

DEPUTY F.O.

DEPUTY INV.

DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

REPORTING OFFICER / /

SERIAL NO.

17. SECOND OFF. SER. NO.

18. APPROVING SUPERVISOR

SERIAL NO.

19. CONT. RPT. ATTACHED

K NO

82-61254

ADDITIONAL INFORMATION REPORT

53-1-286-1174

1. PURPOSE OF REPORT SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF ARREST <input type="checkbox"/> OFFENSE <input checked="" type="checkbox"/> SUPPLEMENTAL	2. NO. OF ARRESTEES <i>1</i>	3. EXTRA COPIES <i>1</i>	4. AGING NO. <i>74</i>
5. CRIME OR CHARGE AND CLASSIFICATION MURD.CR 187 P.C.		6. DATE OF ORIGINAL REPORT <i>10 JUN 82</i>	7. DATE OF THIS REPORT <i>10 JUL 82</i>
8. COMPLAINANT'S NAME WILLIAMS, GALE FN24 SEX, RACE, AGE		9. COMPLAINTANT'S ADDRESS <i>1941 E-30TH ST #10</i>	
10. DEFENDANT'S NAME		11. DEFENDANT'S NAME SEX, RACE, AGE	

COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE

12. LIC. NO.	STATE	13. YEAR	MAKE	MODEL	COLOR(S)	14. OPERATOR'S LICENSE NO. OF DEFENDANT	STATE
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15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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EXTRA LINES
↓

C.I.D

INTELLIGENCE

INTERNAL AFFAIRS

YOUTH SERVICES DIVISION

PATROL DIV.

PROPERTY SECTION

S.O.S.

RECORDS & COMMUNICATIONS DIVISION

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DEPUTY INV.

DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

1935 - E-30TH ST #25 - MR. NICHOLAS DOWNING ADVISED THAT HE HAD JUST RETURNED HOME AND DIDN'T HEAR OR SEE ANYTHING.

1935 - E-30TH ST #27 - MR. CALDON FERRELL ADVISED THAT HE DIDN'T SEE OR HEAR ANYTHING.

1935 E-30TH ST #26 - NO ANSWER

1935 E-30TH ST #24 - NO ANSWER

1935 E-30TH ST #20 - MR. ALDRICH TUCKER (MN 3 JAN 58 - 5'6", medium build, medium complexion, mustache and medium natural dressed in a bathrobe) ANSWERED THE DOOR. MR. TUCKER ADVISED THAT HE HAD HEARD A SCREAM AND WHAT SOUNDED LIKE A DRUNK RUNNING UP THE STAIRS, BUT DID NOT LOOK TO SEE WHAT WAS OCCURRING.

1935 E-30TH ST #18 - NO ANSWER.

1935 - E-30TH ST #16 - MR. TERRY HOLLISTER ADVISED HE DIDN'T SEE ANYTHING.

16. REPORTING OFFICER / /

SERIAL NO. 10

17. SECOND OFF. SER. NO.

18. APPROVING SUPERVISOR

SERIAL NO.

19. CONT. PRT. ATTACHED

MURKHAM/VJ

TYPE NO. 17 NO

ADDITIONAL INFORMATION REPORT		OAKLAND POLICE DEPARTMENT		530-280 (113-24)	62-61254
1. PURPOSE OF REPORT: <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF: <input type="checkbox"/> ARREST <input type="checkbox"/> OFFENSE <input checked="" type="checkbox"/> SUPPLEMENTAL		2. NO. OF ARRESTEES 4	3. EXTRA COPIES -14-	PAGE NO. 1	
4. CRIME OR CHARGE AND CLASSIFICATION MURDER 187 P.C.		7. DATE OF ORIGINAL REPORT 10 JUL 82		8. DATE OF THIS REPORT 10 JUL 82	
9. COMPLAINANT'S NAME WILLIAMS GALE FN24		10. COMPLAINANT'S ADDRESS 1941 E-30TH ST #10		CITY	
11. DEFENDANT'S NAME		12. SEX, RACE, AGE		13. DEFENDANT'S NAME	
14. SEX, RACE, AGE					
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE					
12. LIC. NO. STATE YR.		13. YEAR	MAKE	MODEL	COLOR/HS
14. OPERATOR'S LICENSE NO. OF DEFENDANT STATE					

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
 B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.
 C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.
 D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS), DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED.
 E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.

1935 E-30TH ST #14 - ms. RUSTY GODFREY ADVISED
SHE DID NOT SEE ANYTHING.

THIS APARTMENT COMPLEX EXTENDS FROM E-30TH ST TO E-29TH ST. THE APARTMENT COMPLEX ALSO SITS ON A SLOPE WHICH DESCENDS TOWARDS 14TH AVE. THE GROUND FLOOR IS A CARPORT AREA. THE ODD NUMBERED APARTMENTS OCCUPY THE FIRST FLOOR ABOVE THE CARPORTS AND THE EVEN NUMBERED APARTMENTS OCCUPY THE TOP FLOOR. THE APARTMENTS ON THE E-29TH ST END HAVE THE STREET ADDRESS OF 1936 E-29TH ST. THE ODD NUMBERED APARTMENTS WITH THE 1936 E-29TH ST ADDRESS APPEARED SCREENED FROM VIEW OF THE CRIME SCENE BY PLANTS SO THESE APARTMENTS WERE NOT CONTACTED.

1936 E-29TH ST #12 - NO ANSWER.

1936 E-29TH ST #10 - NO ANSWER.

1936 E-29TH ST #8 - ms. CHRYSTAL CARNAGI ADVISED
SHE DIDN'T SEE ANYTHING.

1936 E-29TH ST #6 - NO ANSWER.

EXHIBITS
▼

10. C.I.D.

INTELLIGENC
INTERNAL AFFAIRS
YOUTH SERVICES DIVISION

PATROL DIV.

PROPERTY SECTION

S.O.S.

RECORDS & COMMUNICA
TIONS DIVISION

SECURITY SECTION

TECHNICIANS

VICE CONTROL

A.B.C.

CHIEF

DEPUTY F.O.

DEPUTY INV.

DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

02-01204

ADDITIONAL INFORMATION REPORT

535-280 111 741

OAKLAND POLICE DEPARTMENT

PURPOSE OF REPORT <input checked="" type="checkbox"/> CONTINUATION OF <input type="checkbox"/> ARREST <input type="checkbox"/> OFFENSE <input checked="" type="checkbox"/> SUPPLEMENTAL		2. NO. OF ARRESTEES 0	3. EXTRA COPIES 4	4. NO.
CRIME OR CHARGE AND CLASSIFICATION MURDER		5. DATE OF ORIGINAL REPORT 10 JUN 82		6. DATE OF THIS REPORT 10 JUN 82
7. COMPLAINANT'S NAME WILLIAMS, GALE		8. SEX, RACE, AGE F N 24		9. COMPLAINANT'S ADDRESS 1941 E-30 TH ST #10
10. DEFENDANT'S NAME C.I.D.		11. DEFENDANT'S NAME SEX, RACE, AGE		

COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE

12. LIC. NO.	STATE	13. YR.	14. YEAR	MAKE	MODEL	COLOR/IS	14. OPERATOR'S LICENSE NO. OF DEFENDANT	STATE
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15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS IF IN CUSTODY. USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
 B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.
 C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.
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 E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.

1936 E-29TH ST #4 - ms. LIZ ANTHONY HEARD
 A NOISE BUT DIDN'T LOOK TO SEE WHAT
 WAS HAPPENING.

1936 E-29TH ST #2 - NO ANSWER.

AT APPROX 0630 HOURS R/L WAS CALLED BACK
 TO THE SCENE BY SGT. J. KRAMER WHO ADVISED
 THAT THE AREA TO BE CHECKED FOR WITNESSES
 HAD BEEN EXPANDED. R/L CONDUCTED THE
 FOLLOWING AREA CHECK FOR WITNESSES:

1948 E-29TH ST #12 - NO ANSWER.

1948 E-29TH ST #10 - MR. GEBRE MICHAEL AFEWORK
 ADVISED HE DIDN'T HEAR OR SEE ANYTHING.

1948 E-29TH ST #8 - NO ANSWER.

1948 E-29TH ST #6 - MR. "J. D." JOHNSON ADVISED
 HE DIDN'T SEE OR HEAR ANYTHING.

1948 E-29TH ST #4 - MS. MICHELLE THOMAS ADVISED
 SHE DIDN'T SEE OR HEAR ANYTHING.

1948 E-29TH ST #2 - VACANT.

1940 E-29TH ST - NO ANSWER.

16. REPORTING OFFICER

SERIAL NO.

17. SECOND OFF. SER. NO.

18. APPROVING SUPERVISOR

SERIAL NO.

19. CONT. RPT. ATTACHED

SGT J. KRAMER

ADDITIONAL INFORMATION REPORT		OAKLAND POLICE DEPARTMENT			S. R. NO. 82-61254
1. PURPOSE OF REPORT SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF: ARREST <input type="checkbox"/> OFFENSE <input checked="" type="checkbox"/> SUPPLEMENTAL CRIME OR CHARGE AND CLASSIFICATION		2. NO. OF ARRESTEES 1	3. EXTRA COPIES 1/4	4. AGENT NO.	
MURDER 187 P.C.		5. DATE OF ORIGINAL REPORT 10 JUL 82	6. DATE OF THIS REPORT 10 JUL 82	CITY	
7. COMPLAINTANT'S NAME WILLIAMS GALT FNZ4		8. COMPLAINANT'S ADDRESS 1941 E-30TH ST #10	9. DEFENDANT'S NAME		SEX, RACE, AGE
10. DEFENDANT'S NAME					
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE					
12. LIC. NO. STATE YR.		13. YEAR MAN	MODEL	COLOR(S)	14. OPERATOR'S LICENSE NO. OF DEFENDANT STATE

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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INTELLIGENCE

INTERNAL AFFAIRS

YOUTH SERVICES DIVISION

PATROL DIV.

PROPERTY SECTION

S.O.S.

RECORDS & COMMUNICATIONS DIVISION

SECURITY SECTION

TECHNICIANS

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DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

1916 E-30TH ST - MR. CHARLES MCCOY ADVISED HE DIDN'T SEE OR HEAR ANYTHING.

1924 E-30TH ST - MR. HENRY DALTON DIDN'T SEE OR HEAR ANYTHING.

1924a E-30TH ST - MRS. CLARA DALTON DIDN'T SEE OR HEAR ANYTHING.

1926 AND 1926A E-30TH ST DO NOT COMMAND A VIEW OF E-30TH ST AND WERE NOT CONTACTED.

1934, 1936, 1938 AND 1940 E-30TH ST ARE SET BACK FROM THE STREET AND DO NOT COMMAND A VIEW OF E-30TH ST SO THEY WERE NOT CONTACTED.

1952 E-30TH ST APARTMENTS #1, #2, #3 ARE SCREENED FROM VIEW OF E-30TH ST BY TREES.

AT APPROX 0730 HOURS WIT#1 SHOWED R/0 SOME DARK SPOTS ON THE FLOOR OF THE WALK WAY IN FRONT OF 1935 E-30TH ST #15 AND IN THE STAIR WELL ADJACENT APARTMENT #15. R/0 OBSERVED THESE SPOTS APPEARED TO BE BLOOD. R/0 ADVISED SGT KRAMER AND OFFICER T. LUM WHO INTERVIEWED MR. JOHNNIE FORBES AF APARTMENT #15 AGAIN.

82-61254

ADDITIONAL INFORMATION REPORT

536-280 (11-74)

OAKLAND POLICE DEPARTMENT

1. PURPOSE OF REPORT SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF: ARREST <input type="checkbox"/> DEFENSE <input checked="" type="checkbox"/> SUPPLEMENTAL	2. NO. OF ARRESTEES E	3. EXTRA COPIES 1	PAGE NO. 1
4. CRIME OR CHARGE AND CLASSIFICATION MURDER 187 P.C.	5. SEX, RACE, AGE F-M 24	6. DATE OF ORIGINAL REPORT 10 JU 82	7. DATE OF THIS REPORT 10 JU 82
8. COMPLAINANT'S NAME WILLIAMS, GENE	9. SEX, RACE, AGE 1941 F-30T-51 #10	10. COMPLAINANT'S ADDRESS CITY	11. DEFENDANT'S NAME SEX, RACE, AGE
12. C.I.D.	13. LIC. NO. STATE YR.	14. MODEL COLOR/ISI	15. STATE
16. COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE			
17. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".			
18. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.			
19. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.			
20. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS), DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED.			
21. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.			

R10 WAS FURTHER ADVISED BY WIT #1 THAT HE HAD NOTICED SIMILAR SPOTS ON THE FLOOR OF THE LAUNDRY ROOM OF 1935 E-30TH ST ON 9 JULY 1982. WIT #1 CONTINUED THAT AS APARTMENT MANAGER HE MAKES ROUNDS OF THE APARTMENT COMPLEX AND ACTIVELY CHECKS THE WALKWAY FOR DIRT AS HE MUST CLEAN THE WALKWAYS. WIT #1 ADVISED THAT DURING HIS ROUNDS ON 9 JULY 1982 HE DID NOT OBSERVE THE DARK SPOTS ON THE WALKWAY IN FRONT OF APARTMENT #15 AT 1935 E-30TH ST.

STATEMENT FROM WIT #1 BY JRLO.

OTHER

REPORTING OFFICER **J.R.L.** SERIAL NO. **1110** 17. SECOND OFF. SER. NO. **1** APPROVING SUPERVISOR **A.T.KRAMER/13** SERIAL NO. **1** 19. CONT. RPT. ATTACHED **YES** **N**

TECHNICIAN'S REPORT
Oakland Police Department

EXTRA COPIES

CRIME	CLASSIFICATION	DATE OF REPORT	R.D. NUMBER		
			LAB NUMBER		
MURDER (187 PC) DATE AND TIME CRIME OCCURRED 10 JUL 82 0328	LOCATION OF OCCURRENCE 1941 E. 30th St.	11 JUL 82	82-61254		
COMPLAINANT'S NAME (FIRM NAME, IF BUSINESS) WILLIAMS Gail	RESIDENCE ADDRESS & PHONE (BUSINESS ADDRESS, IF FIRM) 1941 E. 30th St # 10		LATENT QUALITY		
VEHICLE YEAR	MAKE	BODY TYPE	COLOR	LICENSE NO.	VIN NO.
ARRIVAL AT SCENE (DATE AND TIME, ETC.) 11 JUL 82 1400					
FINGERPRINTS: <input type="checkbox"/> YES <input type="checkbox"/> NO					
PHOTOGRAPHS: <input type="checkbox"/> YES <input type="checkbox"/> NO					
EVIDENCE RECOVERED: (CASTS & DIAGRAMS)	Evidence				
<ul style="list-style-type: none"> 1) One sealed envelope containing Blood from thigh 2) One sealed envelope containing head hair 3) One sealed envelope containing nailclipping from 4) One sealed envelope containing Blood. 5) One sealed envelope containing swabs- mouth, rectal and vaginal. 6) One sealed envelope containing smears- mouth, rectal, and vaginal. 7) One Coroners Office Receipt Reg # 82-1369 					
A.B.C.	R/T responded to the Coroners Office 480 4th St. as assigned by Police Radio Dispatch. R/T received above listed items of Evidence from Deputy Coroner D. APPERSON # 17. R/T then transported Evid to the Tech Detail where Evid was marked then turned into Property Section for proper storage.				
CHIEF.					
DEPUTY F.O.					
DEPUTY INV.					
DEPUTY SERV.					
A.F.P.					
BOARD OF EDUC.					
HEALTH DEPT.					
CITY ATTY.					
OTHER					
REPORTING OFFICER M KTO	SERIAL NO.	APPROVING SUPERVISOR 681P J-5		SERIAL NO.	CONT RPT. ATTACH <input type="checkbox"/> YES 

TECHNICIAN'S REPORT
Oakland Police Department

EXTRA COPIES

CRIME	CLASSIFICATION		DATE OF REPORT	R.D. NUMBER		
	MURDER (187 PC)					
DATE AND TIME CRIME OCCURRED	LOCATION OF OCCURRENCE		10 JUL 82	82-61254		
10 JUL 82 1800	480-4th ST. (CORONER'S OFFICE)			LAB NUMBER		
COMPLAINANT'S NAME (FIRM NAME, If Business) WILLIAMS, GAIL FN	RESIDENCE ADDRESS & PHONE (BUSINESS ADDRESS, IF FIRM)			LATENT QUALITY		
VEHICLE YEAR	MAKE	MODEL	BODY TYPE	COLOR	LICENSE NO.	VIN NO.
ARRIVAL AT SCENE (DATE AND TIME, ETC.)		10 JUL 82, 1800 HRS.				
FINGERPRINTS:		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
PHOTOGRAPHS:		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO KODAKACOLOR 100 ASA ONE (1) ROLL				
EVIDENCE RECOVERED: (CASTS & DIAGRAMS)		1). ONE (1) SET OF FINGERPRINTS AND PALM PRINTS BELONGING TO COMP., WILLIAMS, G. 2). ONE (1) PAIR OF DK. BLU. PANTIES.				
CONDITION OF SCENE AND SUMMARY:		R/T RESPONDED TO THE ALAMEDA COUNTY CORONER'S OFFICE TO TAKE PHOTOS AND COLLECT THE ABOVE EVIDENCE. EVIDENCE BOOKED INTO OPD PROPERTY SECTION.				
TECHNICIANS						
CONTROLS						
A.B.C.						
CHIEF.						
DEPUTY F.O.						
DEPUTY INV.						
DEPUTY SERV.						
I.A.F.P.						
BOARD OF EDUC.						
J. HEALTH DEPT.						
J. CITY ATTY.						
OTHER						
REPORTING OFFICER		SERIAL NO.	APPROVING SUPERVISOR	SERIAL NO.	CONT RPT. ATTACH	
K. WONG 7058P			SGT. M. MARTIN 3-1		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

TECHNICIAN'S REPORT
Oakland Police Department

EXTRA COPIES

CRIME	CLASSIFICATION		DATE OF REPORT	R.D. NUMBER
	DATE AND TIME CRIME OCCURRED	LOCATION OF OCCURRENCE		
Murder 187PC 10 Jul 82 0328	1941 E. 30th St. RESIDENCE ADDRESS & PHONE (BUSINESS ADDRESS, IF FIRM)	10 Jul 82	82- 61254	
COMPLAINANT'S NAME (FIRM NAME, IF BUSINESS) Williams, Gale	1941 E. 30th St. Apt. 10 BODY TYPE COLOR	LICENSE NO.	LAB NUMBER	
VEHICLE YEAR	MAKE MODEL	VIN NO.	LATENT QUALITY	
ARRIVAL AT SCENE (DATE AND TIME, ETC.) Saturday 10 Jul 82 0357 Hours			COMPUTER SEARCHED YES NO IF YES, RESULTS: <input type="checkbox"/> POSITIVE <input type="checkbox"/> NEGATIVE	
<p>On Scene: Officer J. Kalama 7509P</p> <p>FINGERPRINTS: <input type="checkbox"/> YES <input type="checkbox"/> NO Lift # 1. From a "Newport" cigarette pack (Evid# 8)</p> <p>PHOTOGRAPHS: <input type="checkbox"/> YES <input type="checkbox"/> NO 2. From a "Newport" Cigarette pack (Evid# 8)</p> <p>PHOTOGRAPHS: Three toll's Kodacolor II ASA 100</p> <p>EVIDENCE RECOVERED: (CASTS & DIAGRAMS)</p> <p>1. Two cotton swabs, one blood and one control.</p> <p>2. Two cotton swabs, one blood and one control.</p> <p>3. Two cotton swabs, one blood and one control.</p> <p>4. Two cotton swabs, one blood and one control.</p> <p>5. Two cotton swabs, one blood and one control.</p> <p>6. Two cotton swabs, one blood and one control.</p> <p>7. Two cotton swabs, one blood and one control.</p> <p>8. Two cotton swabs, one blood and one control.</p> <p>9. Two cotton swabs, one blood and one control.</p> <p>10. Two cotton swabs, one blood and one control.</p> <p>11. One blood stained brown leather jacket size 13/14.</p> <p>12. One empty "Newport" cigarette pack.</p>				
SCENE:	<p>The scene of the crime is at 1941 E. 30th st.. The building is a three level apartment building containing ten apartments. The building runs north to south from E. 30th street. The bottom level contains ten parking spaces, to which access is made via the driveway that runs along the west side of the building. The second level contains apartments 1 through 5. The third level contains apartments 6 through 10. All of the apartments at 1941 E. 30th street have front doors facing west towards the back of 1935 E. 30th street. 1941 E. 30th street is the middle of three apartment buildings, the other having addresses of 1935 to the west of 1941 and 1945 to the east of 1941 E. 30th st.. The address of 1941 E. 30th street is located on the south side of E. 30th street. The scene also covers the south stairway, driveway and apartment # 10 at 1941 E. 30 th st..</p>			
REPORTING OFFICER	SERIAL NO.	APPROVING SUPERVISOR	SERIAL NO.	CONT RPT. ATTACH
C. Holland	71877			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

ADDITIONAL INFORMATION REPORT

EXTRA COPIES C.I.D.		530-280 111-741	OAKLAND POLICE DEPARTMENT	SERIAL NUMBER
1. PURPOSE OF REPORT - SUPPLEMENTAL <input checked="" type="checkbox"/> CONTINUATION OF THIS RPT. ... ARREST <input type="checkbox"/> OFFENSE <input type="checkbox"/> SUPPLEMENTAL		2. NO. OF ARRESTEES	3. EXTRA COPIES	4. AGENT NO.
5. CRIME OR CHARGE AND CLASSIFICATION Murder 187PC		7. DATE OF ORIGINAL REPORT 2 of 5		8. DATE OF THIS REPORT 82-61254
9. COMP. ALLEGANT'S NAME Williams, Gale		SEX, RACE, AGE F N 23	10. COMPLAINANT'S ADDRESS 1941 E. 30th St. Apt. 10 Oakland Ca.	
11. DEFENDANT'S NAME		SEX, RACE, AGE	11. DEFENDANT'S NAME	

COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE

12. LIC. NO.	STATE	YR.	13. YEAR	MAN	MODEL	COLOR/ISI	14. OPERATOR'S LICENSE NO. OF DEFENDANT	STATE
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15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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 D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS, DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED).
 E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.

SUMMARY:

R/T was dispatched via KMA301 to 1941 E. 30th st. apt. 10 on a stabbing (245a PC). R/T was responding from the 1500 block of 7th street in west Oakland. R/T arrived at the scene at approx 0357 hours this date. R/T made contact with officer J. Kalama 7309P, who informed R/T that the stabbing had occurred outside at the rear of the building. Kalama requested that R/T take photos of the blood in apartment 10, where Comp. had gone into after being stabbed. R/T examined the entire scene and noted that the only lights on in the apartment were a small lamp in the living room and the kitchen light. R/T further noted that there were several porch lights on that illuminated the walkways and the driveway. There were also lights on over the south stairway.

R/T was informed by kalama that the comp. was already at Highland Hospital Emergency Room being treated. R/T then took photos of the blood stained articals in apt. 10. R/T also took photos of the trail of blood from apt. 10 down the south stairs and under the stairway. R/T noted that an apparent second trail of blood went from under the stairway west to the driveway then north up the driveway approx 25 feet.

Noting the large amount of blood throughout the scene R/T inquired about the Comps. condition, and was informed that the comp was in critical condition. R/T then took photos fo the rest of the scene and gathered blood samples. Evid #1 was taken from the driveway 99' south of e. 30 th st. and 11' east of the west edge of the driveway. Evid # 2 wa taken from the driveway 123' south of E. 30thst and 22' ea-t of the west edge of the driveway. Evid # 3 was taken from the ground under the south stairway 6" east of the west wall and 1' south of the south wall of 1941 E. 30th st. Evid # 4 was taken 3' east of the west wall and 9" south of the south wall under the stairway. Evid # 5 was taken 5' east of the west wall and 2' south of the south wall under the stairway. Evid# 6 was taken 9' east of the west wall and 3' south of the south wall u der the south stairway. Evid # 7 was taken 14' east of the west wall and 6' south of the south wall at the foot of the south stair way.

R/T then recovered Evid # 11 (comps. leather jacket) f-om the coffee table insid

- INTELLIGENCE
- INTERNAL AFFAIRS
- YOUTH SERVICES DIVISION
- PATROL DIV.
PROPERTY SECTION
- S.O.S.
- RECORDS & COMMUNICATIONS DIVISION
□ SECURITY SECTION

□ TECHNICIANS
□ VICE CONTROL
□ A.B.C.
□ CHIEF
□ DEPUTY F.O.
□ DEPUTY INV.
□ DEPUTY SERV.
□ A.F.P.
BOARD OF EDUC.
HEALTH DEPT.
CITY ATTY.

OTHER

ADDITIONAL INFORMATION REPORT

OAKLAND POLICE DEPARTMENT

S.R. NUMBER

1. PURPOSE OF REPORT <input checked="" type="checkbox"/> CONTINUATION OF SUPPLEMENTAL ARREST OFFENS ARREST OFFENS		2. NO. OF ARRESTEES 1 EC 14 RPT.	3. EXTRA COPIES 3 OF 5	4. AGE NO.	5. DATE OF ORIGINAL REPORT	6. DATE OF THIS REPORT
7. CRIME OR CHARGE AND CLASSIFICATION Murder 187PC						10 J 182 CITY
8. COMPLAINANT'S NAME Williams, Gale		SEX, RACE, AGE F N 23	10. COMPLAINANT'S ADDRESS 1941 E. 30th street apt. 10 Oakland Ca.		SEX, RACE, AGE	
11. DEFENDANT'S NAME		SEX, RACE, AGE	11. DEFENDANT'S NAME			
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE						
12. LIC. NO. STATE YR.		13. YEAR MAN	MODEL	COLOR/ISI	14. OPERATOR'S LICENSE NO. OF DEFENDANT	STATE

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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SUMMARY (con't)

apartment 10. R/T also recovered Evid # 12 ("Newport" Cigarette pack) from the apartment 10. R/T also recovered Evid # 12 ("Newport" Cigarette pack) from the driveway 119' south of E. 30th street and 21' east of the west edge of the driveway.

R/T then took measurements of the scene for use in making the attached scene diagrams. R/T then proceeded to the O.P.D. Technicians Room to write the report. At 0730 this date R/T responded back to the scene to collect additional blood samples of blood that had been located on the walkway from the east side of 1935 E. 30th street to the front door of Apt. 15 at that address. The blood stains had been found by Officer J. Crawford during his canvassing of the scene for witnesses. R/T examined the blood stains and noted that they appeared to be very dry and flaking. R/T felt the stains had been there much longer than the blood stains found earlier, but R/T gathered three samples of the blood stains and turned them in as Evid #s 8, 9, and 10.

R/T also took photos of these blood stains prior to recovering the samples.

Upon returning to the O.P.D. Technicians Room R/T processed the cigarette pack (Evid # 12) for prints. R/T recovered Lifts 1, 2, and 3 from the pack and turned them into Criminalistics Section for examination. All evidence items were recovered and turned into Property Section by R/T.

EXTRA COPIES

C.I.D.

- INTELLIGENCE
 - INTERNAL AFFAIRS
 YOUTH SERVICES DIVISION
 - PATROL DIV.
 PROPERTY SECTION
 - S.O.S.
 RECORDS & COMMUNICATIONS DIVISION
 SECURITY SECTION

TECHNICIANS
 VICE CONTROL

A.B.C.

CHIEF

DEPUTY F.O.

DEPUTY INV.

DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

16. REPORTING OFFICER //

SERIAL NO. //

17. SECOND OFF. SER. NO.

18. APPROVING SUPERVISOR

SERIAL NO.

19. CONT. RPT. ATTACHED

 YES NO

535 3/75

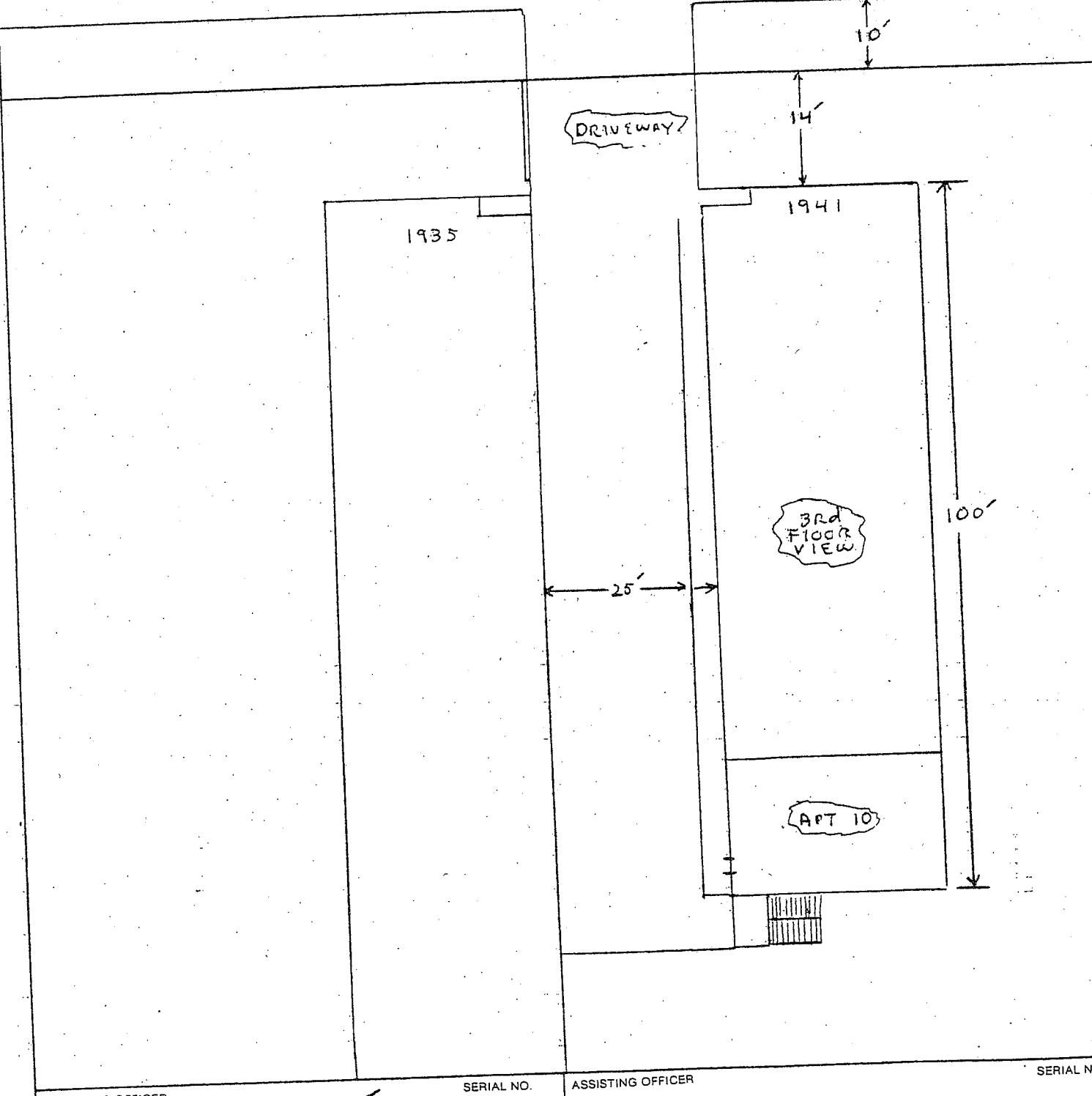
DATE 10/11/87	TIME 0357	LOCATION OF SCENE 1941 E. 30th St.	COLLISION OR R.D. NO 82-61254				
NO 1 DRIVER OR COMPLAINANT - NAME Williams, Gale		DIST TRAVELED AFTER IMPACT	SKIDS BEFORE IMPACT AFTER IMPACT	LF	RF	LR	RR
NO 2 DRIVER - NAME		DIST TRAVELED AFTER IMPACT	SKIDS BEFORE IMPACT AFTER IMPACT	LF	RF	LR	RR

N POINT OF IMPACT <u>NOT TO SCALE</u>	DETERMINED BY <input type="checkbox"/> DRIVER <input type="checkbox"/> DIRT <input type="checkbox"/> POSITION VEH. <input type="checkbox"/> SKIDS <input type="checkbox"/> DEBRIS <input type="checkbox"/> DAMAGE <input type="checkbox"/> WITNESS	NATURE OF INCIDENT Murder 187PC					
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Strode meter and
steel tape used

E. 30th ST.

E. 30th ST.



536 :5/75)

:5/75)

Page 20 of 25 SCENE DIAGRAM
Oakland Police Department

DATE <u>10 Ju 182</u>	TIME <u>0357</u>	LOCATION OF SCENE <u>1941 E. 30th St.</u>	COLLISION OR R.D NO <u>82-61254</u>				
NO 1 DRIVER OR COMPLAINANT - NAME <u>Williams, Gale</u>		DIST TRAVELED AFTER IMPACT	SKIDS BEFORE IMPACT	LF	RF	LR	RR
NO 2 DRIVER - NAME		DIST TRAVELED AFTER IMPACT	SKIDS BEFORE IMPACT	LF	RF	LR	RR

N POINT OF IMPACT

DETERMINED BY

NATURE OF INCIDENT

NO 1 DRIVER OR COMPLAINANT - NAME

Williams, Gale

NO 2 DRIVER - NAME

NO 2 DRIVEN WHEEL

DATE OF IMPACT

DRIVER _____ DIRT
 POSITION VEH. _____
 DEBRIS SKIDS
 DAMAGE WITNESS

NATURE OF INCIDENT

LF RF LR R

N POINT OF IMPACT
▲ NOT TO SCALE

NATURE OF INCIDENT

LF RF LR R

Stroll meter an
steel tape used

Murder 187PC

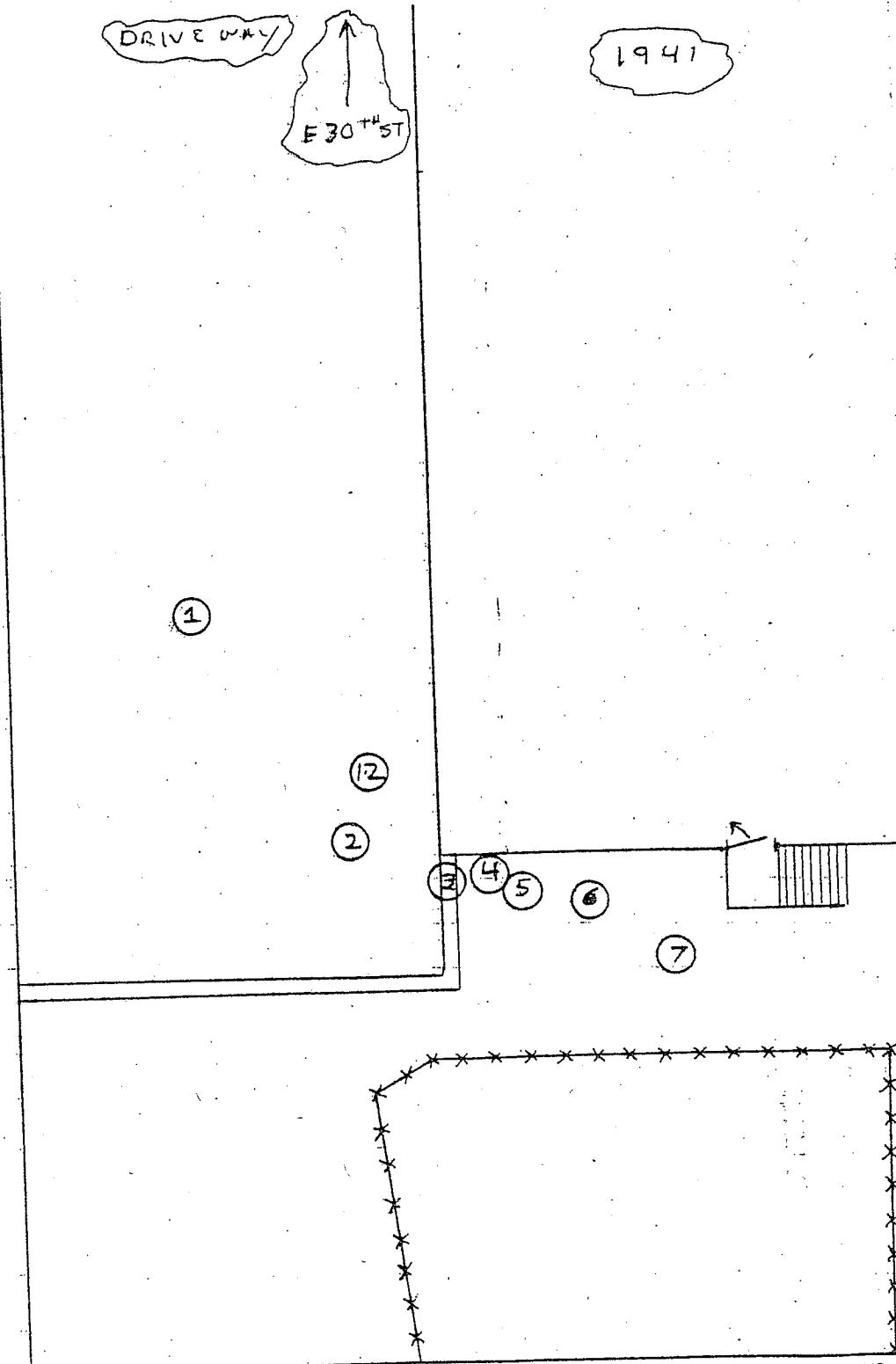
1935

DRIVE WAY

卷之三

1941

DIAGRAM DEPICTS
EVIDENCE RECOVERY
LOCATIONS



GROUND LEVEL
VIEW - SOUTH
STAIRWAY NOT SHOWN

SERIAL NO.

ASSISTING OFFICER

SERIAL NO.

ADDITIONAL INFORMATION REPORT				OAKLAND POLICE DEPARTMENT	SERIAL NUMBER
1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> OFFENSE		2. NO. OF ARRESTEES	3. EXTRA COPIES	PAGE NO.	82-61254
4. CRIME OR CHARGE AND CLASSIFICATION MURDER (187 P.C.)		5. DATE OF ORIGINAL REPORT 10 JUN 82		6. DATE OF THIS REPORT 10 JUN 82	
7. COMPLAINANT'S NAME WILLIAMS, GALE FN 24		8. COMPLAINANT'S ADDRESS 1941 E 30TH ST #10 OAK		9. CITY SEX, RACE, AGE	
10. DEFENDANT'S NAME		11. DEFENDANT'S NAME			

COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE					
12. LIC. NO.	STATE	YR.	13. YEAR	MAN	MODEL COLOR(S)
			14. OPERATOR'S LICENSE NO. OF DEFENDANT STATE		

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
 B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.
 C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE.
 D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS), DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED.
 E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.

Supplemental information:

On the above date, RIO received information via a police bulletin of a homicide that occurred at 1941 E 30th St on 10 Jul 82.

The above bulletin described the suspect as a Male Black 23-25 years old, 5' 4" to 5' 6", medium build, light complexion, short beard, dressed in a light blue T-shirt and blue jeans.

On the above date, at 2206 hrs, RIO while on patrol, was flagged down by a female White (Name unk). The above female advised RIO, that a Male Black 20s with a beard and blue jacket was creating a disturbance at the Super Stop Market located at 3132 Beaumont Av. RIO responded a short distance to the above location were the above suspect was observed near the pay phones located at the front of the market.

RIO detained the above suspect at the above location. RIO observed that the suspect had features similar to that of the above homicide suspect.

ADDITIONAL INFORMATION REPORT				OAKLAND POLICE DEPARTMENT S. R. D. NUMBER
1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF ARREST <input type="checkbox"/> OFFENSE		2. NO. OF ARRESTEES 1	3. EXTRA COPIES 2/2	AGE NO. 82-61954
4. CRIME OR CHARGE AND CLASSIFICATION MURDER (187PC)		7. DATE OF ORIGINAL REPORT 10 JUN 82		8. DATE OF THIS REPORT 10 JUN 82
9. COMPLAINTANT'S NAME WILLIAMS, GALE FN 24		10. COMPLAINANT'S ADDRESS 1941 E 30TH ST #10 Oak		CITY
11. DEFENDANT'S NAME SEX, RACE, AGE		12. DEFENDANT'S NAME SEX, RACE, AGE		SEX, RACE, AGE

COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE

12. LIC. NO.	STATE	13. YEAR	MAXL	MODEL	COLOR(S)	14. OPERATOR'S LICENSE NO. OF DEFENDANT	STATE
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16. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
 B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER.
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*Supplemental cont'd**RPO requested a tel-**broadcast of above Police Bulletin concerning**the above homicide.**Cpl. V. EPPERSON arrived on the scene.**and agreed that the suspect had similar**physical features of the person involved**in the above homicide.**Homicide Section notified by Lt EPPERSON**and suspect transported via patrol wagon**to the P.A.B.**Above Suspect I.D. ed as a BOWLING, CRAIG, S**MN, 10AVG61.*

C.I.D.

INTELLIGENCE

INTERNAL AFFAIRS

YOUTH SERVICES DIVISION

PATROL DIV.

PROPERTY SECTION

S.O.S.

RECORDS & COMMUNICATIONS DIVISION

SECURITY SECTION

TECHNICIANS

VICE CONTROL

A.B.C.

CHIEF

DEPUTY F.O.

DEPUTY INV.

DEPUTY SERV.

A.F.P.

BOARD OF EDUC.

HEALTH DEPT.

CITY ATTY.

OTHER

16. REPORTING OFFICER

SERIAL NO.

17. SECOND FF. SER. NO.

18. APPROVING SUPERVISOR

SERIAL NO.

19. CONT. RPT. ATTACHED

 YES NO

ADDITIONAL INFORMATION REPORT		531-280-1174	OAKLAND POLICE DEPARTMENT		B. R. NUMBER
<input type="checkbox"/> INVESTIGATIVE	<input type="checkbox"/> C.I.D.	<input type="checkbox"/> PURPOSE OF REPORT SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF ARREST <input type="checkbox"/> OFFENSE <input type="checkbox"/> SUPPLEMENTAL ON CHARGE AND CLASSIFICATION	2. NO. OF ARRESTEES	3. EXTRA COPIES	4. GE NO. 82-61254
			7. DATE OF ORIGINAL REPORT 19 Jul 82	8. DATE OF THIS REPORT 10 Jul 82	CITY
		9. COMPLAINTANT'S NAME Williams, Gail	10. COMPLAINTANT'S ADDRESS 1941 E. 30th St	11. DEFENDANT'S NAME	SEX, RACE, AGE
		SEX, RACE, AGE W 23			
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE					
	12. LIC. NO.	STATE	13. YEAR	MAKL	MODEL COLORIS.
					14. OPERATOR'S LICENSE NO. OF DEFENDANT
					STATE
15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE "IN CUSTODY". B. LIST NEW WITNESSES BY NAME, ADDRESS AND PHONE NUMBER. C. FOR ADDITIONAL PROPERTY INVOLVED, ITEMIZE, PROPERLY DESCRIBE AND SHOW VALUE. D. RECOVERED PROPERTY - DOCUMENT THE LOCATION OF THE RECOVERY (ADDRESS), DATE & TIME RECOVERED, CONDITION, BY WHOM RECOVERED. E. SUPPLEMENTAL INFORMATION - DOCUMENT NAME, ADDRESS AND PHONE NUMBER OF COMPLAINANT IF CHANGED FROM THE ORIGINAL REPORT.					
<p><i>Supplemented</i></p> <p>R/T took statement from resident of Apt. 15 1935 E. 30th St. The resident Johnny Hobbs Sr. was house sitting for his daughter and heard the victim's screams at approx 0330 this date. The victim seemed to be calling out "Caroline" or a similar name.</p> <p>Dried blood found just outside the resident's (Hobbs) door were said to be from his son's carurst which occurred Thursday 8 Jul 82.</p>					
<input type="checkbox"/> INTELLIGENCE					
<input type="checkbox"/> INTERNAL AFFAIRS					
<input type="checkbox"/> YOUTH SERVICES DIVISION					
<input type="checkbox"/> PATROL DIV.					
<input type="checkbox"/> PROPERTY SECTION					
<input type="checkbox"/> S.O.S.					
<input type="checkbox"/> RECORDS & COMMUNICATIONS DIVISION					
<input type="checkbox"/> SECURITY SECTION					
<input type="checkbox"/> TECHNICIANS					
<input type="checkbox"/> VICE CONTROL					
<input type="checkbox"/> A.B.C.					
<input type="checkbox"/> CHIEF					
<input type="checkbox"/> DEPUTY F.O.					
<input type="checkbox"/> DEPUTY INV.					
<input type="checkbox"/> DEPUTY SERV.					
<input type="checkbox"/> A.F.P.					
<input type="checkbox"/> BOARD OF EDUC.					
<input type="checkbox"/> HEALTH DEPT.					
<input type="checkbox"/> CITY ATTY.					
<input type="checkbox"/> OTHER					
<input type="checkbox"/>					
<input type="checkbox"/>					
16. REPORTING OFFICER	SERIAL NO.	17. SECOND FF. SER. NO.	18. APPROVING SUPERVISOR Terry J. D.	SERIAL NO.	19. CONT. RPT. ATTACHED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

ADDITIONAL INFORMATION REPORT

536-280 (11-74)

OAKLAND POLICE DEPARTMENT

B-1000-1000

EXTRA COPIES
↓

1. PURPOSE OF REPORT <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> CONTINUATION OF <input type="checkbox"/> ARREST <input type="checkbox"/> OFFENSES <input type="checkbox"/> SUPPLEMENTAL	2. NO. OF ARRESTEES 1	3. EXTRA COPIES 1	PAGE NO. 82-61254
6. CRIME OR CHARGE AND CLASSIFICATION Murder (187 pc)		7. DATE OF ORIGINAL REPORT 10 July 82	8. DATE OF THIS REPORT 29 July 82
9. COMPLAINANT'S NAME Williams, Gail	SEX, RACE, AGE F N 24	10. COMPLAINANT'S ADDRESS 1941 East 30th St.	
11. DEFENDANT'S NAME Tyson, Morgan Andre	SEX, RACE, AGE M N 25	11. DEFENDANT'S NAME	SEX, RACE, AGE
COMPLETE ONLY WHEN ARRESTING FOR VIOLATIONS OF THE CALIFORNIA VEHICLE CODE			
12. LIC. NO. STATE 	13. YEAR 	MAKE 	MODEL
14. OPERATOR'S LICENSE NO. OF DEFENDANT 			

15. A. LIST AND DESCRIBE ADDITIONAL DEFENDANTS OR SUSPECTS. IF IN CUSTODY, USE OUTLINE ABOVE AND STATE: "IN CUSTODY".
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On 29 July 1982, I/O and Sgt. D. Politzer of the Robbery Section interviewed Morgan A. Tyson and he admitted that he was the person who stabbed Gail Williams to death during an armed robbery. He also admitted that on 21 June 1982 at 2330 hours he stabbed and robbed Karen Kline in the 3100 block of Stuart St. (RD#82-55278). Mr. Tyson further admitted that on 2 July 1982 he attempted to rob Tina Boston in the 2200 blk. of East 28th Street, but according to Mr. Tyson, Ms. Boston fought him and her blouse was ripped in the struggle. Mr. Tyson stated that he did not manage to get away with any loss in this robbery. (82-58589). Mr. Tyson also admitted that he stabbed and robbed Janet Charles In the 2000 blk. of 25th Ave. (RD#82-59520)
Tape recorded statement taken from Mr. Tyson.

INTELLIGENCE
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 PROPERTY SECTION
 S.O.S.
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 A.F.P.
 BOARD OF EDUC.
 HEALTH DEPT.
 CITY ATTY.

OTHER
 CSD

TECHNICIAN'S REPORT
Oakland Police Department

EXTRA COPIES

CRIME	CLASSIFICATION		DATE OF REPORT	R.D. NUMBER
MURDER (187PC)			30 Jul 82	82-61254
DATE AND TIME CRIME OCCURRED	LOCATION OF OCCURRENCE		LAB NUMBER	
10 Jul 82 0335	110 19th E 30 th ST			
COMPLAINANT'S NAME (FIRM NAME, IF BUSINESS)	RESIDENCE ADDRESS & PHONE (BUSINESS ADDRESS, IF FIRM)		LATENT QUALITY	
WILLIAMS GAIL	1941	E 30 th ST #10	VIN NO.	
VEHICLE YEAR	MAKE	BODY TYPE	LICENSE NO.	
ARRIVAL AT SCENE (DATE AND TIME, ETC.)	30 Jul 82 0715		COMPUTER SEARCHED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
R/T cleared THE SCENE 30 Jul 82 0830		IF YES, RESULTS <input type="checkbox"/> POSITIVE <input checked="" type="checkbox"/> NEGATIVE		
FINGERPRINTS:				
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
PHOTOGRAPHS:	APPROX 12 PLATES OF AREA TAKEN w/ 35mm			
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	CAMERA USING 100 ASA Kodakolor II Film			
ERIAL AIRS				
EVIDENCE RECOVERED: (CASTS & DIAGRAMS)				
JTH IV DIV.				
TROL V.				
PROPERTYCTION				
CURITYCTION	CONDITION OF SCENE AND SUMMARY:			
CORDSCTION	R/T RESPONDED TO THE 2600 31K E 27 th ST			
	AT THE REQUEST OF HOMICIDE INVESTIGATOR			
	D. MURRAY R/T TOOK PHOTOS OF THE CREEK			
	AREA ON THE SOUTH SIDE OF E 27 th ST			
	BETWEEN 2655 AND 2633 E 27 th ST R/T ALSO			
	ASSISTED SGT. MURRAY IN SEARCHING THE			
	CREEK AREA FOR A POSSIBLE WEAPON.			
A.B.C.	DESCRIBED TO R/T BY SGT. MURRAY AS A			
	STRAIGHT PIECE OF METAL APPROX 6" IN LENGTH			
	AND w/ A SHARP POINT ON ONE END. R/T			
CHIEF.	HAD NEG. RESULTS.			
DEPUTY F.O.				
DEPUTY INV.				
DEPUTY SERV.				
A.F.P.				
BOARD OF EDUC.				
HEALTH DEPT.				
CITY ATTY.				
OTHER				
REPORTING OFFICER	SERIAL NO.	APPROVING SUPERVISOR	SERIAL NO.	CONT RPT. ATTACH
M. Sato	68119	2-5		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO